

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

LAW OFFICES OF LEE M. PERLMAN
Lee M. Perlman, Esquire
Attorneys for Debtor
1926 Greentree Road, Suite 100
Cherry Hill, NJ 08003
856-751-4224

In Re:
Angelica G. Burwell
Jason P. Burwell

Case No.: 24-18082 ABA

Chapter: 13

Judge: Altenburg

CERTIFICATION OF SERVICE

1. I, Nicholas Ralston:

_____ represent the debtor in the above captioned matter.

X am the secretary / paralegal for Lee M. Perlman, who represents the debtor(s) in the above captioned matter.

_____ Am the _____ in the above captioned matter and am representing myself.

2. On 2/04/2025, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below: Notice of Amendment, Notice of Chapter 13 Bankruptcy Case Filing, and a Modified Chapter 13 Plan.

3. I hereby certify under penalty of perjury that the above listed documents were sent using the mode of service indicated.

Dated: 2/04/2025

/s/ Nicholas Ralston

| Name and Address of Party Served | Relationship of Party in the Case | Mode of Service |
|--|-----------------------------------|---|
| Andrew B. Finberg 535 Route 38, Suite 580 Cherry Hill, NJ 08002 | Chapter 13 Trustee | Notice of Electronic Filing (NEF) |
| United States Trustee One Newark Center, Suite 2100 Newark, NJ 07102 | US Trustee | Notice of Electronic Filing (NEF) |
| Attn: President, Registered Agent or person designated to receive service of process SunPower Financial P.O. Box 845073 Dallas, TX 75284 | Creditor | <input type="checkbox"/> Hand delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*) |

* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.